

St. Nicholas Ukrainian Gatholic School News

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Слава Ісусу Христу! Glory to Jesus Christ!

As always, we appreciate your support. Sincerely, SNUCS Family.





4th - 9th Prizes \$200 or 2% of the proceeds Tickets will be sold after select Liturgies on Saturday and Sunday

3rd Prize \$1,300 or 13% of the proceeds

APRIL 25 - TODAY IS WORLD DAY OF PRAYER **FOR VOCATIONS!**

The purpose of World Day of Prayer for Vocations is to publicly fulfill the Lord's instruction to. "Pray the Lord of the harvest to send laborers into his harvest" (Mt 9:38; Lk 10:2). As a climax to a prayer that is continually offered throughout the Church, it affirms the primacy of faith and grace in all that concerns vocations to the priesthood and to the consecrated life. While appreciating all vocations, the Church concentrates its attention this day on vocations to the ordained ministries (priesthood and diaconate). consecrated life in all its forms (male and female religious life, societies of apostolic life, consecrated virginity), secular institutes in their diversity of services and membership, and to the missionary life. (USCCB.COM)

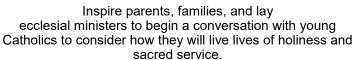


PRAYER FOR VOCATIONS

oly Spirit, stir within us the passion to promote vocations to the consecrated life, societies of apostolic life, diocesan priesthood, and permanent diaconate and religious life.

Inspire us daily to respond to Your call with boundless compassion, abundant generosity, and radical availability.

Help us to remember our own baptismal call to rouse us to invite the next generation to hear and respond to Your call.



KNEELING – We should not kneel or make prostrations in Church or in our private pravers at home from Pascha through Pentecost (this year, May 23). Kneeling and prostrating are postures of repentance and sorrow for our sins. The brilliant solemnity of the events that we are celebrating takes precedence over such external manifestations of penitence. For our Lord's death and resurrection "blotted out the handwriting of ordinances that was against us ... nailing it to His cross; and having spoiled principalities and powers. He made a show of them openly, triumphing over them in it." (Col. 2:14,15) Accordingly, "here is therefore now no condemnation to them which are in Christ Jesus ..." (Rom. 8:1) We resume kneeling at appropriate times during the "Kneeling Vespers" celebrated after the Divine Liturgy for Holy Pentecost.

***** DAILY PRAYER INTENTIONS *****

MONDAY'S INTENTION - Increased vocations to the Sisters Servants of Mary Immaculate

TUESDAY'S INTENTION - Prayers for all Seminarians to sustain their Vocations

WEDNESDAY'S INTENTION - Increased vocations to the Redemptorists

THURSDAY'S INTENTION - VOCATIONS TO THE **PRIESTHOOD**

FRIDAY'S INTENTION - Increased vocations to the Sisters of St. Basil the Great

SATURDAY'S INTENTION - Increased vocations to the Order of St. Basil the Great

SUNDAY'S INTENTION - Increased vocations to the Missionary Sisters of the Mother of God

Daily, please add your private and personal intentions for our Church, our Hierarchy, Clergy, Religious and all who lead and serve Christ and all His faithful.





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Українська Католицька Церква Св. Миколая ХРИСТОС ВОСКРЕСІ



Pastor: Rev. Andriy Dudkevych

Pastoral Care:

In emergencies, please call Fr. Andriy directly - mobile 267-269-4990 if you, a family member, or someone you know who cannot attend church, is homebound. hospitalized, or gravely ill and will need the Eucharist or Anointing of the Sick. DO NOT WAIT TO THE LAST MINUTE.

> **Church Mailing Address:** 60 Holdsworth Ct. Passaic, NJ 07055 Phone: 973-471-9727 Office: 973-473- 7197 www. stnicholasucc.org email: stnicholasucc@gmail.com Pyrohy: 973-778-9734

Parish School: Sr. Eliane, SSMI - Principal Phone: 973-779-0249 Convent: 973-778-0208

Cantors: Anatoli Dolyk - Ukrainian Jerome Mykietyn - English

СВЯТІ ЛІТУРГІЇ:

Неділя: 8:30 р., [АНГЛ] 10:30 р.,[УКР] На будні: 7:00 р., Субота: 8:00 р., і 5:00 пп. Свята:9:00 р., і 6:00 пп.

DIVINE LITURGIES:

Sunday: 8:30 am, [ENG] 10:30 am, [UKR] Weekday: 7:00 am, Saturday: 8:00 am, & 5:00 pm. Holy Days: 9:00 am. & 6:00 pm.

СПОВІДЬ:

Перед Св. Літургіями - в Суботу вечером. Неділі - Святочні дні. **CONFESSIONS:** Before Liturgies - Saturday evening. Sundays & Holy Days.



COFFEE AND CAKE

Every Sunday after the Divine Liturgies. please join your fellow parishioners for coffee and cake in the hall beneath the church.



Sunday, May 16th at 10:30am, will be First Solemn Confession and Holy Communion for our children. Due to COVID restrictions, seating will be very limited at this service to accommodate all the children and their immediate families. In kindness and consideration for our children on their special day and to prevent overcrowding, we strongly urge parishioners to consider attending Divine Liturgy on Saturday at 5:00 pm (Ukr) or 8:30 am Sunday (Eng).



LET US CONTINUE TO PRAY FOR VOCATIONS

Our awareness and prayer for vocations should continue even more fervently and with the commitment to keep our prayers focused on the **Vocation Crisis**. We ask you to continue to fully commit to deep, sincere prayer for vocations to the priesthood, the deaconate, the monastic and religious life. As a community we should strive that our prayers be raised in unity ~ unity in mind, heart and soul, praying that the will of God will send workers into His vineyard.





A sincere and heartfelt thank you to all the women who helped bake and sell our Easter Thank You paskas. Your work and dedication to St. Nicholas Church is greatly appreciated. May our risen Christ bless you and your families abundantly with His love and mercy.

Щира подяка усім паням, які допомагали пекти і продавати паски (бабки) для нашої парафії. Ваша праця є великою допомогою для церкви Св. Миколая. Нехай Воскреслий Господь благословить вас за вашу жертвенну працю.

Collections:

Parish - \$2,140.00. Candles - \$137.00.



Sunday - April 25th - Sunday of the Paralytic Man - Неділя Паралітика

2021

Sunday	_	April 25th - Sunday of the Paralytic Man	- Неділя Пар	алітика
8:30 am		+Vincenza Anzalone (with Panakhyda)	Linda & Jerome	
		+Olha Potasznyk (with Panakhyda)	Family	
10:30 am		God's Blessings for our parishioners		hQA
		МОЛИТАВ ЗА СУМІВСЬКУ МОЛО	ДЬ,	TOWN SA

Sunday, April 25th – 1:00 am. - St. Mary's Cemetery

3 НАГОДИ 75-mu ЛІТТЯ СТВОРЕННЯ

Monday - April 26th
No services

Tuesday - April 27th

7:00 am +Wasyl Wintoniw (with Panakhyda) Family +Michael Celuch (with Panakhyda) Zenon Betley

Wednesday - April 28th

7:00 am +Antoni Mykietyn (with Panakhyda) Stephanie Mykietyn +Jaroslaw Herman (with Panakhyda) Larisa Herman

Thursday - April 29th

7:00 am +Éva & Filip Zolondek (with Panakhyda) Maruszczak Family +Mykhaylo Newmerzyckyj (with Panakhyda) Bohdan Baran

Friday - **April 30**rd 7:00 am +Tekla Duda

+Tekla Duda Family +John Doloszycki Anna Diduch

Saturday - May 1st

8:00 am God's Blessings for Gabriella Zazulkewycz Bab

⇔ Saturday, May 1st – 11:00 am.- St. Michael's Cemetery

5:00 pm +Myron Domaradz (with Panakhyda) +Ivan Kachur (with Panakhyda)

ОСВЯЧЕННЯ ВЕЛИКОДНІХ СТРВА

Sunday - May 2nd - Sunday of the Samaritan Woman - Неділя про Самарянку Пасха Христова - ВЕЛИКДЕНЬ (Юліанський календар)

8:30 am +Natalia Bekesewycz (with Panakhyda) Larisa Herman

+Joseph Skorupka (with Panakhyda) Family

MOLEBEN IN HONOR OF THE BLESSED VIRGIN MARY

will be celebrated Monday thru Friday at 7:00 pm throughout the month of May.

МОЛЕБЕН В ЧЕСТЬ ПРЕЧИСТОЇ ДІВИ МАРІЇ

в місяці травні буде служитися щодня з понеділка до п'ятниці о 7:00 вечора.



GRAVESIDE SERVICES SCHEDULE

The blessing of graves in South Bound Brook, NJ will be held on Saturday, May 8.
11:00 AM and 3:00 PM.



MOTHER'S DAY REMEMBRANCE LITURGY - We will soon celebrate Mother's Day.

Certainly, all of you have started to make special plans for this day. We would like to remember our mothers, both living and deceased, in the Divine Liturgy which will be celebrated on Mother's Day, May 9.

In addition, there will be a Panakhyda for all the deceased mothers following the Liturgy.

Michael & Sonia Kosciolek

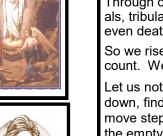
Macko Family

ДЕНЬ МАТЕРІ - ПОМИНАЛЬНА ЛІТУРГІЯ - Скоро ми будемо святкувати День Матері. Напевно ви почали робити плани на цей день. Ми хочемо запросити вас і зробити цей день особливим для кожного в нашій парафії. Ми будемо молитися на Св. <u>Літургії за здоров'я і Боже благословення.</u>

<u>для наших матерів, а також в поминальній панахиді</u> згадувати тих матерів, які відійшли у вічність.

МАЇВКА ОСОБЛИВИЙ ВИЯВ ЛЮБОВІ ДО БОГОРОДИЦІ

Місяць Травень, у Східній церкві присвячений нашій **Пречистій Матері Марії**. Тому кожен християнин покликаний у цей час віддати належну шану тій, яка привела у світ нашого Спасителя Христа. Цю вдячність можна виявити у різний спосіб: відвідування Марійських чудотворних місць, прикрашення ікон чи фігур Діви Марії. Але найкращим і найвеличнішим виявом любові до неї є **травневе богослужіння - маївка.** Це поєднання глибокої молитви, щирого співу, розквіту природи та чистої дитячої радості є найкращим гімном любові до нашої Небесної неньки. **Та прикро від того, що більшість людей залишають поза своєю увагою ці прекрасні богослужіння, інколи моляться до Богородиці, щоб дала їм якоїсь ласки, а самі шкодують тих пів години для неї у церкві.** Багато кажуть: "Я молюся вдома", але вона хоче бачити своїх дітей зібраних разом у храмі в єдиному дусі і правді. Ще століття тому, люди залишали все: роботу, худобу і навіть хворих, брали з собою дітей і церква наповнювалася багатоголосною молитвою за здоров'я малих старих і немічних. А ще Пресвята Богородиця, через маївки, вділяла ласку **дівчатам і хлопцям, щоб щасливо вийти заміж чи одружитися. Тож пам'ятаймо про неї завжди.**



"The Vibrant Parish - A Place to Encounter the Living Christ" "Жива Парафія - Місце зустрічі Живого Христа "

SUNDAY OF THE PARALYTIC

Epistle - ACTS 9: 32-42 ~ Gospel - JOHN 5:1-15

"Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life." (Troparion)

On this fourth Sunday of the season of Pascha, we remember Jesus Christ's healing of the paralytic, the paralyzed man who had not been able to move for 38 years, probably his entire life. He had seen others healed miraculously in a nearby pool of water, but he had no one to help him get there when the angel stirred the water. So he was stuck, unable to move, unable to heal himself, and unable to receive God's blessing.

During this season of Pascha, when we remember Christ's victory over death and sin, we want to become like this man who took up his bed and walked, who entered into a new life made possible by the mercy of our Lord, God, and Savior Jesus Christ. We want to participate in the blessing that Christ's resurrection has brought to the world and to be transformed and healed by it. For like this man, we are too often paralyzed when we face difficult and painful life circumstances before which we feel powerless. We cannot snap our fingers and change our world, other people, or even ourselves. We cannot raise the dead, heal diseases, or otherwise make our problems go away. We are weakened by our habitual sins, our passions, or disordered desires and habits that keep us from experiencing the joy, peace, and freedom of life eternal.

Like this poor man, we have a law, a set of religious commands, but we often lack the strength to move ourselves to obey them. Sometimes we have carried burdens in our souls for thirty-eight years or longer; perhaps we cannot even imagine ourselves without anger, hatred, greed, lust, pride, self-righteous judgment, sloth or other sins that we know all too well. How often have we said, "I won't act that way anymore. I won't do this, I won't say that, I won't think this way. I won't treat him or her as I have before." But all too often, we lack the strength to change; the disappointing truth is that we are paralyzed by our sins and weakened by a lifetime of giving in to temptation. We may even have accepted the excuse that that is simply who we are and there is no point in even trying to change.

The good news of Pascha, however, is that the Risen Lord calls every single one of us to "Rise, take up your bed and walk." His blessing is not for a select few, but for the whole world: all the living and the dead. The Lord has mercy on those who do not even know His name, like the paralyzed man. He asks only whether we want to be healed, for He never forces us. And to those who will accept His mercy, the Lord promises the strength to rise, take up our beds and walk; in other words, He enables us to live a new life.

Yes, the formerly paralyzed man had to carry his bed, the reminder of his illness; but the miracle was that he could actually do that: he had the strength to stand up, walk, and carry something.

We are all given the ability in Jesus Christ to make progress in our lives, to become more like God, to grow in holy joy by using even our most difficult struggles as opportunities to trust more fully in the Lord, to take up our crosses, be purified of our passions, and to shine more brightly with the light of Christ.

Through our Savior's cross, joy has come into the all the world. And it is through our patient, faithful endurance of whatever trials, tribulations, and temptations we face that we will open ourselves to the joy, to the strength, to the life that has conquered even death itself.

So we rise, take up our bed, and walk. We may fall back into our paralysis, weakness, and fears more times than we can count. We may fall down ten thousand times, but Christ is always there to raise us up and give us a share in His eternal life.

Let us not only say "Christ is Risen!" this Paschal season; let us rise with Him, getting up from whatever sins have weighed us down, finding the strength in His resurrection to overcome our paralysis and weakness, to refuse to be shackled by fear, and move step by step, day by day, into the joy of His Kingdom. Now is the time to take up our beds and walk in the brilliant light of the empty tomb, for Christ is Risen! (Excerpts from Ancient Faith.com)



APRIL 25 - FEAST DAY OF EVANGELIST MARK: St. Mark, the author of the second Gospel, was the son of Mary who was proprietress of the Cenacle or "upper room" which served as the meeting place for the first Christians in Jerusalem (Acts 12:12). He was baptized and instructed by St. Peter. Scriptural evidence and early Church tradition say he was the son whose house was often used for the meetings of the early Church, whose uncle was Barnabas, who accompanied Paul and Barnabas on their initial apostolic journeys and who eventually became St. Peter's companion and secretary. Mark was chosen by the Apostle Peter to be bishop and sent to Egypt to preach. And so Mark was the first preacher of the Gospel and the first bishop in Egypt. His symbol is the winged lion - one of courage.



CATECHISM - CHRIST OUR PASCHA - TODAY'S

EPISTLE / GOSPEL LESSON:

HEALING: Page 139, Section 406; Page 140, Section 407 * Page 157, Sections 462-467